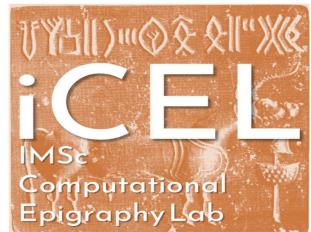




Deciphering Brahmi (Part-I)

Nandini Mitra



ಆ ಆ ಇ ಈ ಉ ಊ ಋ ಌ ಎ ಏ ಐ ಒ ಓ ಔ ಕ ಖ ಗ ಘ ಙ ಚ ಛ ಜ ಝ ಞ അ ആ ഇ ഈ ഉ ഊ ഋ ഌ എ ഏ ഐ ഒ ഓ ഔ ക ഖ ഗ ഘ

ಅಆಇಈ ಈ ಈ ಜು ಉ ఎ ఏ ಐ ಒ ఓ ఔ క ఖ గ ఘ ఙ చ ఛ జ ఝ

अ आ इ ई उ ऊ ऋ ऌ ऍ ऎ ए ऐ ऑ ऒ ओ औ क ख ग घ ङ च छ ज झ

অ আ ই ঈ উ ঊ ঋ ৯ এ ঐ ও ঔ ক খ গ ঘ ঙ চ ছ জ ঝ ঞ ট ঠ ড

ਅ ਆ ਇ ਈ ਉ ਉ ਏ ਐ ਓ ਔ ਕ ਖ ਗ ਘ ਙ ਚ ਛ ਜ ਝ ਞ ਟ ਠ ਡ ਢ ਣ ਤ ਥ

અ આ ઇ ઈ ઉ ઊ ઋ ઍ એ એ ઑ ઓ ઔ ક ખ ગ ઘ ઙ ચ છ જ ઝ ઞ ટ ઠ

ଅ ଆ ଇ ଈ ଉ ଊ ଋ ଌ ଏ ଐ ଓ ଔ କ ଖ ଗ ଘ ଙ ଚ ଛ ଜ ଝ ଞ ଟ ୦ ଡ ଢ ଣ

அ ஆ இ ஈ உ ஊ எ ஏ ஐ ஒ ஓ ஒ ள க ங ச ஜ ஞ ட ண த ந

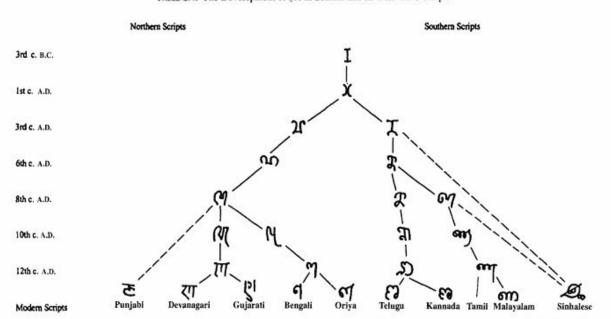
Devanagari	अ आ इ ई उ ऊ ऋ ऌ ऍ ऎ ए ऐ ऑ ऒ ओ औ क ख ग घ ङ च छ ज झ
Bengali	অ আ ই ঈ উ ঊ ঋ ৯ এ ঐ ও ঔ ক খ গ ঘ ७ চ ছ জ ঝ ঞ ট ঠ ড
Gurmukhi	ਅ ਆ ਇ ਈ ਉ ਊ ਏ ਐ ਓ ਔ ਕ ਖ ਗ ਘ ਙ ਚ ਛ ਜ ਝ ਞ ਟ ਠ ਡ ਢ ਣ ਤ ਥ
Gujarati	અ આ ઇ ઈ ઉ ઊ ઋ ઍ એ એ ઑ ઓ ઔ ક ખ ગ ઘ ઙ ચ છ જ ઝ ઞ ટ ઠ
Oriya	ଅ ଆ ଇ ଈ ଉ ଊ ଋ ଌ ଏ ଐ ଓ ଔ କ ଖ ଗ ଘ ଙ ଚ ଛ ଜ ଝ ଞ ଟ ୦ ଡ ଢ ଣ
Tamil	அ ஆ இ ஈ உ ஊ எ ஏ ஐ ஒ ஓ ஒ ள க ங ச ஜ ஞ ட ண த ந
Telugu	ဗမာဍမာ ఉఊఋ ఌఎఏఐఒఓఔకఖగఘఙచఛజఝ
Kannada	ಆ ಆ ಇ ಈ ಉ ಊ ಋ ಌ ಎ ಏ ಐ ಒ ಓ ಔ ಕ ಖ ಗ ಘ ಙ ಚ ಛ ಜ ಝ ಞ
Malayalam	അ ആ ഇ ഈ ഉ ഊ ഋ ഌ എ ഏ ഐ ഒ ഓ ഔ ക ഖ ഗ ഘ



Why Brahmi?

Regional Variation of Brahmi

TABLE 2.4. The Development of NA in Brähmi and Its Derivative Scripts



Note: This table presents in broad outline the development of a representative character, na, from early Brāhmi to the major modern Indian scripts. Detailed charts for the development of each aksara are provided in Sivaramamurti, IESIS 57-153

Source: Salomon p.33

Introduction



Girnar Rock Inscription (Girnar Hill, Gujrat)

- Lalitavistara Sūtra a 3rd Century CE text refers to Brahmi Script.
- After the decline of the Indus Valley culture, the graphic record of India is virtually a total blank for well over a thousand years until the time of the Asokan inscriptions.
- The earliest definitely datable written records of the historical period, around the middle of the third century B.C.

Naming the Script

- Until the late nineteenth century, the script of the Asokan (non-Kharosthi) inscriptions and its immediate derivatives was referred to by various names such as "lath" or "Lat," "Southern Asokan," "Indian Pali," "Mauryan".
- The application to it of the name Brahmi, which stands at the head of the Buddhist and Jaina script lists was first suggested by Albert Lacouperie.
- He noted that in the Chinese Buddhist encyclopedia Fa yuan chu lin the scripts whose names corresponded to the Brahmi and Kharosthi of the Lalitavistara.

Writing in Early India

- Megasthenes pointed out that Indians were not aware of written characters.
- The Pali Buddhist canon, especially the Jatakas and the Vinaya-pitaka, contains numerous explicit references to writing and written documents, particularly to "private and official correspondence by means of letters".
- But it is uncertain whether any of these references can really be taken to represent the state of things in pre-Mauryan India, as Buhler and others have claimed, since all or most of them seem to belong to the later strata of the canon
 .
- In Panini's Astadhyayi we seem to have a clear reference to early writing in the term lipi/libi 'script'.

Origin of Brahmi

• R. Salomon (1988), Brahmi script is derived from a semitic proto-type which mainly on historical grounds is most likely to have been Aramaic.

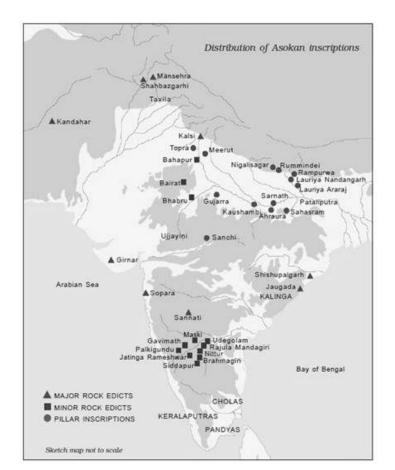
• A. Cruttendan(2021), its origin maybe traced back to Aramaic and if it is truly Aramaic then it should show a common origin for most writing systems of Europe and Asia.

Inscription of Aśoka

- The inscriptions are presented to us in exactly same form in which they were written.
- His messages were modulated to fit different regions and localities.
- The widespread of writing across the subcontinent is a symbolic assertion of imperial presence.
- The standardization of language and script across most of the empire was clearly a central part of the broader imperial ideology.

The Distribution of Aśoka's Inscription

- The Major Rock Edicts
- The Minor Rock Edicts
- The Pillar Edicts
- The Minor Pillar Edicts



<u>List of Sites (Major Rock Edicts)</u>

1.Kandahar (in Kandahar district, south Afghanistan) (only portions of rock edicts 12 and 13)

2.Shahbazgarhi (Peshawar district,North-West Frontier Province[NWFP],Pakistan)

3.Mansehra (Hazara district, NWFP, Pakistan)

4.Kalsi (Dehradun district, Uttarakhand)

5. Girnar (Junagadh district, Gujarat)

6.Bombay-Sopara (originally at Sopara in Thana district, Maharashtra; now in the Chhatrapati Shivaji Maharaj Vastu Sangrahalaya, Mumbai only fragments



Bombay-Sopara

7. Dhauli (Puri district, Orissa; separate rock edicts 1 and 2 replace major rock edicts 11–13)

8. Jaugada (Ganjam district, Orissa; separate rock edicts 1 and 2 replace major rock edicts 11–13)

9. Erragudi (Kurnool district, AP)

10.Sannati(Gulbarga district, Karnataka; portions of rock edicts 12 and 14 and separate rock edicts 1 and 2 were found on a granite slab in a medieval goddess temple.)

<u>List of Sites (Minor Rock Edicts)</u>

- 1. New Delhi (also referred to as Amar Colony or I Delhi Union Territory)
- 2. Bairat (Jaipur Dist, Rajasthan)
- 3. Gujjara (Datia Dist., MP)
- 4. Sahasram

(Rohtas [formerly Shahabad] Dist., Bihar)

- 5. Ahraura (Mirzapur Dist., UP)
- 6. Rupnath (Jabalpur Dist., MP)
- 7. Pariguraria (Sehore Dist., MP)
- 8. Maski (Raichur Dist., Karnataka)



Maski Inscription of Aśoka



- 9. Gavlmath (Raichur Dist., Karnataka)
- 10. Palklgundu (Raichur Dist., Karnataka)
- 11. Nittur (Bellary Dist., Karnataka)
- 12. Udegolam (Bellary Dist., Karnataka)
- 13. Rajula-Mandagiri (Kurnool Dist., AP)
- 14. Erragudi (Kurnool Dist., AP)
- 15. Brahmagiri (Chitradurga Dist., Karnataka)
- 16. Siddapura (Chitradurga Dist., Karnataka)
- 17. Jatiriga-Ramesvara (Chitradurga Dist., Karnataka)



James Prinsep

- Arrived in India around 1819.
- Initially began his career as an assay master at the Calcutta mint.
- The publication of JASB began from 1832.
- Initially he wrote on coins.
- His first article was, On the Ancient Roman Coins in the Cabinet of the Asiatic Society (September)
- However, from 1834 onwards he started publishing on Inscriptions.

JASB Vol-VI Pt-1 Plate No. XIII

VOLVI PL. XIII Comparison of the Amaravati character with other alphabets கம்ற வ 遊遊首 Co J. Prinsep litt

Journal of Asiatic Society Bengal Vol- VII Plate- XIII

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