SM Parely Barrelis Adelm Officer



## HE INSTITUTE OF MATHEMATICAL SCIENCES CHENNAL

STATEMENTS OF	FIMMOVABLE PROPERTY	FOR THE YEAR 2014	<b>[CALENDER</b>	YEAR]
	BY GROUP "A" & "B"	OFFICERS IN IMSC.		

1. Name in full		V. S. SUNDE	2. IC No.	1	004
3. Designation	:	PRORESSOR I	4. Section / Division	:	

5. Service to which the officer belongs: \* Group "A" (or) Group "B" (Strikeout whichever is inapplicable)

6. Date of first appointment in Govt. Service :	7. Date of appointment in IMSc.	
8. Present Post held : ROKES SOR ! (Designation)	9. Present Payband : Rs. 67000 - 79000 + Grade Pay	

10. Present Basic Pay Grade Pay)

of property Housing & other land building (Please indicate Flat no./Plot		the faculty member to	by purchase / lease (includes short-term lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with	from the property	No. & date under which permission if any given by IMSc.
No./Survey No.)	De	Govt. Servant		Rs.	
CINTRE norme of	6285,000	in my cond my water	My Ser loan & praomal Savings	_	_
FLAT Suntu	17,60000	Lather	Family		-
	other land building (Please indicate Flat no./Plot No./Survey No.)	other land building (Please indicate Flat no./Plot No./Survey No.)  Rs.  In the name of My. A the No.	other land building (Please indicate Flat no./Plot No./Survey No.)  Rs.  In the name of the faculty member to Govt. Servant  In the name of the faculty member to Govt. Servant	other land building (Please indicate Flat no./Plot No./Survey No.)  Rs.  held & his/her relationship of the faculty member to Govt. Servant Rs.  lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with details of persons from whom acquired  My Markey  My Mark	other land building (Please indicate Flat no./Plot No./Survey No.)  Rs.  Whose land held & his/her relationship of the faculty member to Govt. Servant  Rs.  Cont. Servant  Cont. Servant

Note:

\* Group "A": All Faculty Members, Scientific Officers, Registrar, Accounts Officer.

Group "B": Admn. Officer, JAO's, Assistant "C", "B" & "A".

\* To be submitted during January every year for the previous calender year.

\*\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.