

## UTE OF MATHEMATICAL SCIENCE **CHENNAI**





## STATEMENTS OF IMMOVABLE PROPERTY FOR THE YEAR 2014 [CALENDER YEAR] BY GROUP "A" & "B" OFFICERS IN IMSC

1. Name in full

: DATE, GHANASHYAM DATTATRAYA 2. IC No

11 Emp

3. Designation

: PROF - H

4. Section/Division

5. Service to which the officer belongs: \* Group "A" (or) "B" (Strikeout whichever is inapplicable)

6. Date of first

appointment in Govt. Service

April 1, 1987

7. Date of appointment in

+ Grade Pay

: April 1, 1987

**IMSc** 

8. Present Post held:

9. Present Payband

: Rs.

(Designation)

(Band Pay + Grade Pay)

10. Present Basic pay : 68,270/-

Name, Village, Taluk & District in which property is situated (Please give five full postal address)with PIN Code	Name & Details of property housing and other land building (Please indicate Flat No./ Plot No./ Survey No.)	Present Value Rs.	If not in own name, state in whose name held & his / her relationship of the faculty member to Govt. servant	How acquired whether by purchase/ lease (includes short-term lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with details of person from whom acquired	Annual income from the property	Remarks please indicate Ref. No. & date under which permissible if any given by IMSc
Chennai, 600 042	J10, PRAKRTI, 100 ft bypass road, Vijaynagar, Velachery, 600 042	~ 4.23 Lakh , purchased in 1994	Own name	Purchased from Alacrity Builders, Chennai	~ 1.35 Lakh	Loan from IMSc
Chennai, 600 100	3A, Mohanam, Doshi Symphony, 129, Velachery Tambaram Mn Rd, Pallikaranai, 600 100	~ 18 Lakh, purchased in 2004	Jointly with wife, NISHA GHANASHYAM DATE	Purchased from Doshi Builders, Chennai	Self occupied	Not applicable
Pune , 411 038	J12, Sneh Paradise, 123/A/1, Rambag Colony, Kothrud, Pune, 411 038	~ 12 Lakh, purchased in 1999	Owned by wife, NISHA GHANASHYAM DATE	Purchased from Snch Builders, Pune	~ 1.4 Lakh	Not applicable

\* Group "A": All Faculty Members, Scientific Officers, Registrar, Accounts Officer.

Group "B": Admn. Officer, JAO's, Assistant "C", "B" & "A".

\*To be submitted during January every year for the previous calender year.

\*\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.

Date : June 16, 2015 Contact No. : 9444931199

Signature \_ G Date