

# **Kinship structures and social cohesion**



## **PRELIMINARY ANALYSIS**

# Kinship networks in modern society



- Are they relevant?
- Contemporary society presents new problems
- Modern systems considered ‘complex’; ‘open’ not ‘closed’.
- Yet forms of structural endogamy or cohesion prevail; connections are more than expected in random marriage market
- Does not form closed social compartments, but open structures
- Kinship and social networks – anthropological/sociological questions, ideas crucial

# What is kinship?



- **The field of blood and marriage relationships and those recognized as ‘kinship’ relations**
- **Adoptive kinship; step relations; effective kinship; practical kinship; important relations; fictive kinship**

# Preliminary uses of kinship network study



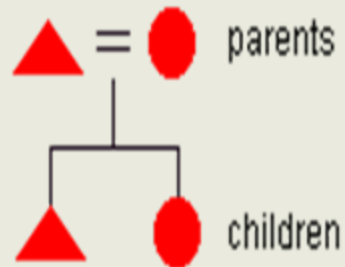
- Marriage and conjugal ties
- Group placement and social identity
- Inheritance and succession
- Resource distribution
- Authority and power
- Migration patterns
- Support systems (natural crisis, conflict, poverty, dislocation)

# Genealogies

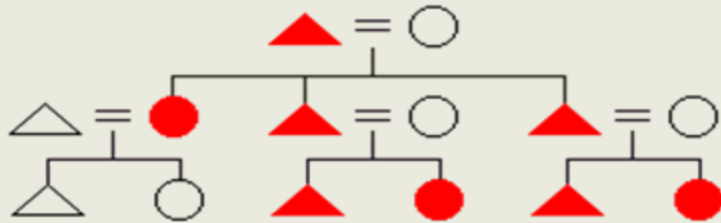


- The chain of kinship relations across generations is mapped onto a genealogical grid
- The grid is a schemata or a skeleton on which can be hung
  - Life histories and group histories
  - Resource histories
  - Studies of succession and inheritance
  - The formation of closed or open systems of affinity and allocation
  - The overlap of kinship and other ties to form strong/weak networks

# The basic symbols of kinship

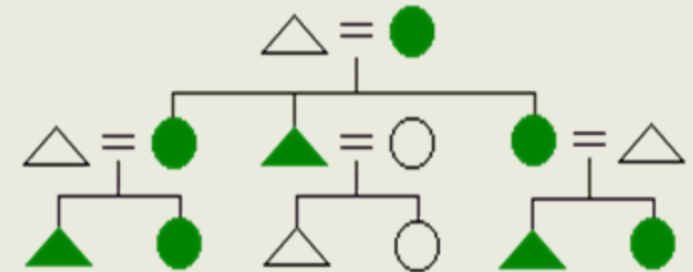


# Descent



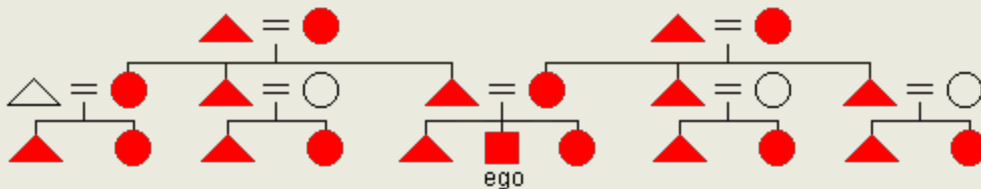
**Patrilineal Descent**

**Trace descent in one line only. Ego belongs to either father's or mother's family.**



**Matrilineal Descent**

**Trace descent from male and female ancestors. Children are members of both their father's and mother's families.**



**Bilateral Descent**

# Alliance



- **Theory of exchange:**
  - restricted (sister exchange)
  - generalized exchange
    - ✦ patrilateral cross-cousin [symmetrical] marriage
    - ✦ matrilateral cross-cousin [asymmetrical] marriage)
- **How is society connected in these different types of exchange?**
- **Hypergamy: what happens in such systems?**
- **Relationship between bride-givers and bride-takers**
- **The Rajputs (dowry) and the Kachins (bridewealth)**
- **Forming new networks for prestige: Bourdieu's case of preferential parallel-cousin marriage and its exceptions**



# Kinship and Social Network Theory



- **Marriage and kinship generally approached through**
  - Abstract modes of rules
  - Terminologies
  - Attitudes and norms
  - But also look at practices of kinship, effective kinship, support networks
- **Social network theory has provided**
  - Ideas of closed networks
  - Connectedness
  - Reachability
  - Compactness, density
  - Content of the links
    - ✦ Flow of communication, exchange content
    - ✦ Single-stranded or multiplex links
    - ✦ Interactional aspects
    - ✦ Directness versus reciprocity
    - ✦ Strength and intensity of relationships
    - ✦ Frequency of interactions

# Extended Uses of networks in kinship studies



- Families operate in networks with weak and strong ties
- Networks of families use other institutions to do their work
- Studies of social and political elites; social class formations; strength of family networks in governance, ownership, trade; elite family networks in modern institutional, banking and corporate structures; corporate ownership; networks of economically dominant families; caste and kinship; corruption & nepotism studies
- Contextualized sociological/anthropological theory and direct observation/forms of fieldwork

# The P-Graph



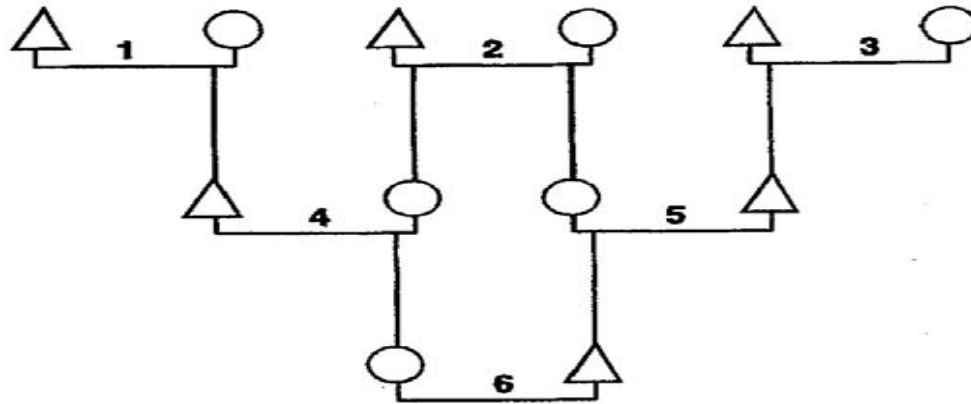
- **Computer-generated representation**
- **Can handle large data sets including multiple social ties and property flows**
- **To understand it, will require input of social rules, norms, cultural context**
- **Bring together social scientists, mathematicians, computer scientists and others**

# Genealogy and P-Graph

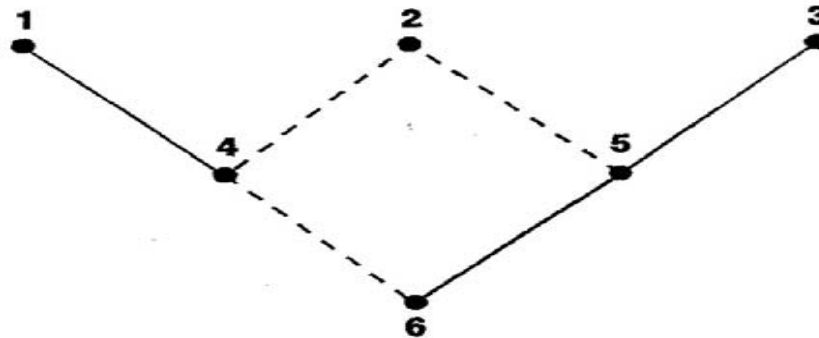


- **Genealogy constructed (Kinship as a Tree)**
  - By taking individuals as starting point
  - Noting their gender
  - Their marriage/relationship partners
  - Their children
  - Their parents
- **Network constructed**
  - Nodes/vertices in network represent states of sexual union including marriage, co-habitation or other coupled, uncoupled states of individual)
  - Lines represent individuals who connect them either as partners or offspring (Gender shown by different types of lines – broken and unbroken)
  - MS-DOS software: Ego2cpl.exe converts raw genealogy to pgraph format
  - Pgraph.exe creates graphics, does analysis and simulations

(a) Genealogical chart: individuals as points with marriage and descent lines [numbers refer to couples]



(b) PGRAPH: couples as points, solid lines for males, broken lines for female descent

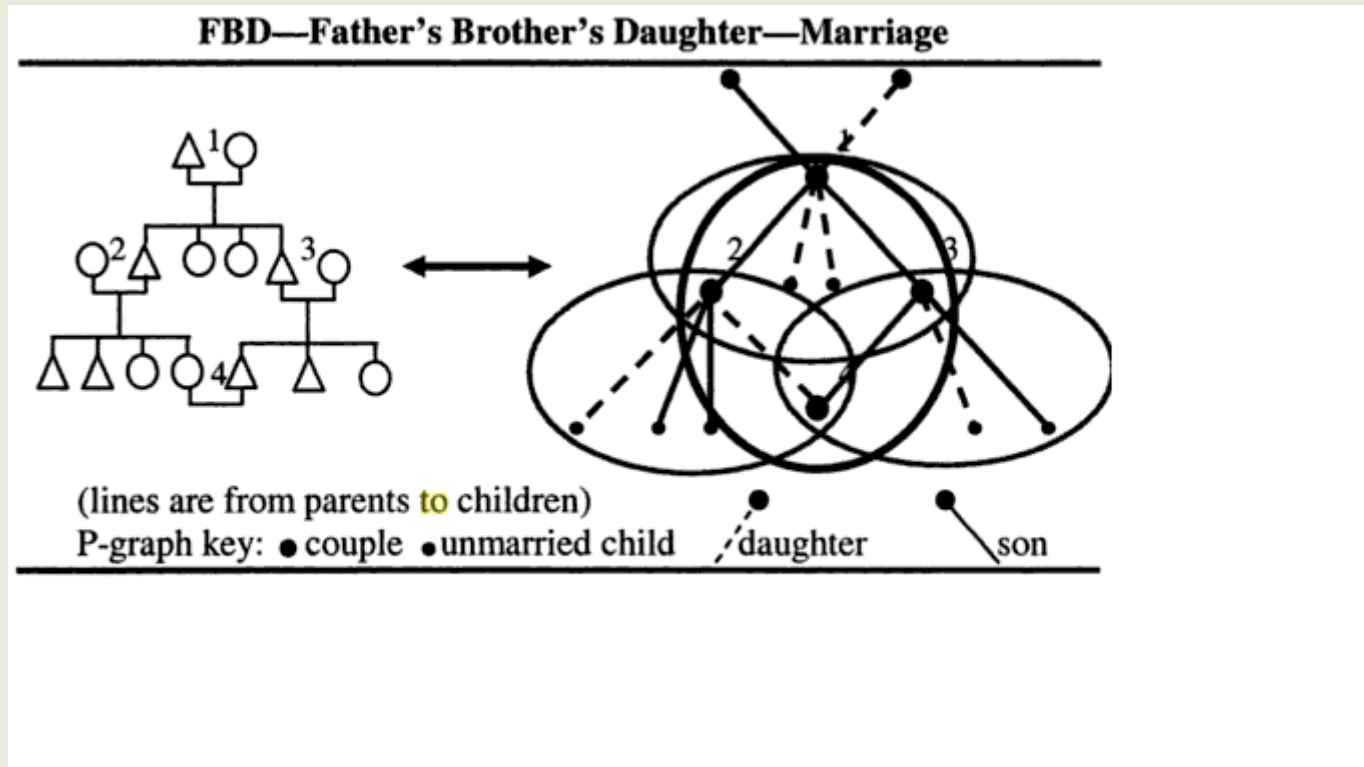


(c) PGRAPH data: input in vector format

couple #	1	2	3	4	5	6	0 indicates unknown ancestry
husband's parents	0	0	0	1	3	5	male descent vector
wife's parents	0	0	0	2	2	4	female descent vector

Figure 3.1 An Illustration of the Old and the New Kinship Representation

# PGRAPH of closed cycle of relationships



Bicomponent is a subgraph with 3 or more vertices in which any pair is connected by 2 independent paths. (White et al. 253).

# Graph Network Analysis



- Valuable with big databases
- Complex societies
- The ideas of social network theory in sociology together with the new mathematical-based network analysis can help us to
  - ✦ Study actual networks
  - ✦ Explore concrete relations in a population
  - ✦ Have a basis for examining marriage alliance theory, population structure
    - Including endogamy and exogamy
    - Inbreeding and subgroups: forms of cohesion
    - Social ordering possible in endogamic blocks
    - Social formations such as classes, strata, ethnicity